



Permit #F00138423

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00138423**Type of Permit:** FILMING**Release Date:** 06/01/2018**Production Company** BLUE REEF PRODUCTIONS INC**Producer** GARY TERCHEL**Insured Company Name** BLUE REEF PRODUCTIONS INC**Director** MARK FANJOY

Contact Phone No. 1 818-312-1137

1st AD N/A N/A

Contact Phone No. 2

Fax 800-966-8539

Production Manager CHRISTIAN MOSHIER

Address 2001 ROADRUNNER AVE

FilmL.A. Coordinator Sarah Neubauer

THOUSAND OAKS, California 91320

Production Title CFS ELITE FORCES**Location Manager** CHRISTIAN MOSHIER**Type of Production** Commercial - Standard

Primary Phone Mobile - 714-767-8369

Secondary Phone

Location Assistant N/A N/A

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

Notification Charge \$42.00

Total Permit Fee \$984.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$660.00

Number of Locations 1

LA COUNTY FIRE REVIEW \$282.00



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00138423	Location Manager	CHRISTIAN MOSHIER
Production Company	BLUE REEF PRODUCTIONS INC	Primary Phone	Mobile - 714-767-8369
Insured Company	BLUE REEF PRODUCTIONS INC	Secondary Phone	
Production Title	CFS ELITE FORCES		

Location Address 3840 Crown Valley Rd, Acton, CA, 93510**Location Type** Ranch**Film Dates** 6/3/2018 - 6/3/2018 09:00 - 22:00 1 day
6/4/2018 - 6/4/2018 07:00 - 22:00 1 day**Open or Closed to the Public** Closed**Generic Conditions** All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.**Please see attached document** Binder8.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	40		Cast	10
	Cranes	1		Crew	40
	Cube Trucks	2		Extras	5
	Fire Extinguisher (2A10BC Minimum Rating)	3		LA County FSA assigned	1
	Motor Homes	2			

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; B-ROLL; TESTIMONIALS AND STILLs; ;**Jurisdiction Political:** Los Angeles County - Supervisor District 5**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County Fire Department



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Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
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Coordinator Note	LA COUNTY FIRE 18-1763-80, FSA AND (3) 2A10BC EXTINGUISHERS
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Parking	Base Camp
	Location Type : Filming Location

Crew Parking
Location Type : Filming Location

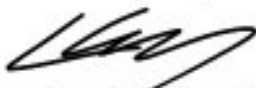
APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Blue Reef Productions ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILMLA., INC.* for any city, county or other jurisdiction where *FILMLA., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILMLA., INC.* and any city, county or other jurisdiction where *FILMLA., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILMLA., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 5/9/18

By 
Representative's Signature

Blue Reef Productions

2001 Roadrunner Avenue

Name of "Principal" (Production Company)

Principal's Address

Christian Moshie

Thousand Oaks, CA 91320

Print Principal Representative's Name

City, State, Zip Code

UPM

(805) 217-2480

Representative's Title (i.e. UPM, Loc Mgr)

Principal's Telephone Number